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| SCSA use only | Item |  | Bundle |  |

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| **2016 Visual Arts practical (production) examination**  **Photograph/s**  This photograph/s should show how the finished artwork/s is intended to be displayed or set up.  **Note**: Markers will not move artwork to a special room to accommodate lighting and unusual display requests. |
| SCSA student number:   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |
| |  |  |  |  | | --- | --- | --- | --- | | Category: | 1 | 2 | 3 |  |  | | --- | | / |   How any items make up this submission? (e.g. 1/1 or 6/6) |
| Title:  Media:  Dimensions: |
| Insert photograph/s here |
| Electrical compliance:  Does the artwork require electrical connections? 🗆 Yes 🗆 No  Tick the relevant box  If yes, have all electrical connections been certified? 🗆 Yes 🗆 No  Tick the relevant box |